

Just Listening

A revolutionary response to distress and connection.



HE JUST LISTENING APPROACH

Just Listening supports people experiencing psychosis, suicide or any other form of distress by offering deep listening. It is a psychotherapeutically informed approach based in established theoretical frameworks.

The practice philosophy of Just Listening is guided by the psychotherapy approach of Humane Clinic.

The intention of Just Listening is to offer justice to a person by listening to their experiences (story). This is considered the sole purpose of the approach. Unlike many other models there is no formulation, plan or intervention. This process has been demonstrated as an effective response to distress and as a means of creating connection across diverse practice settings.

PRINCIPLES OF JUST LISTENING

Just Listening is informed by the following principles and skills:

- Listen with the intention to offer justice to a person's story
- Focus responses on the story of the person you are listening to
- Resist the urge to fix Continue listening
- Slow down: be aware of your thoughts and intentions

CORE THEORIES OF JUST LISTENING

- Compassion Informed Approach: 🚄 Dissociachotic:

The lens through which we hear another person's story in human-to-human connection without deferring to models of mending that obscure the person, the context of their distress and our ability to offer mutuality. This approach has been developed by Matt Ball. Rory Ritchie, Bec Wheatley and Berny Maywald (Ball, 2021).

Suicide Narratives:

Demonstrates that suicide is an understandable response to human distress that can provide healing for both the individual and the community. Suicide Narratives provides an alternative to risk assessment-led approaches towards suicide (Ball & Ritchie, 2020).

Provides a framework of understanding the way a person presents their experience of distress, inviting the listener to recognise their role in the process of another person's distress (Ball & Picot, 2021: Humane Clinic 2022).

Power Threat Meaning Framework:

Summarises and integrates a great deal of evidence about the role of various kinds of power in people's lives, the kinds of threat that misuse of power pose to us and the ways we have learnt to respond to those threats. (Johnstone & Boyle, 2018)

The evidence base supporting the Just Listening model is further informed by the work of: Gans and Redler (2001); Laing (1960); Mosher, Hendrix & Fort (2004); Schwing (1954); Travelbee (1972); Guerin, Ball & Ritchie (2021); and the principle of right understanding in the context stated by Ahjan Sumedo (1992).

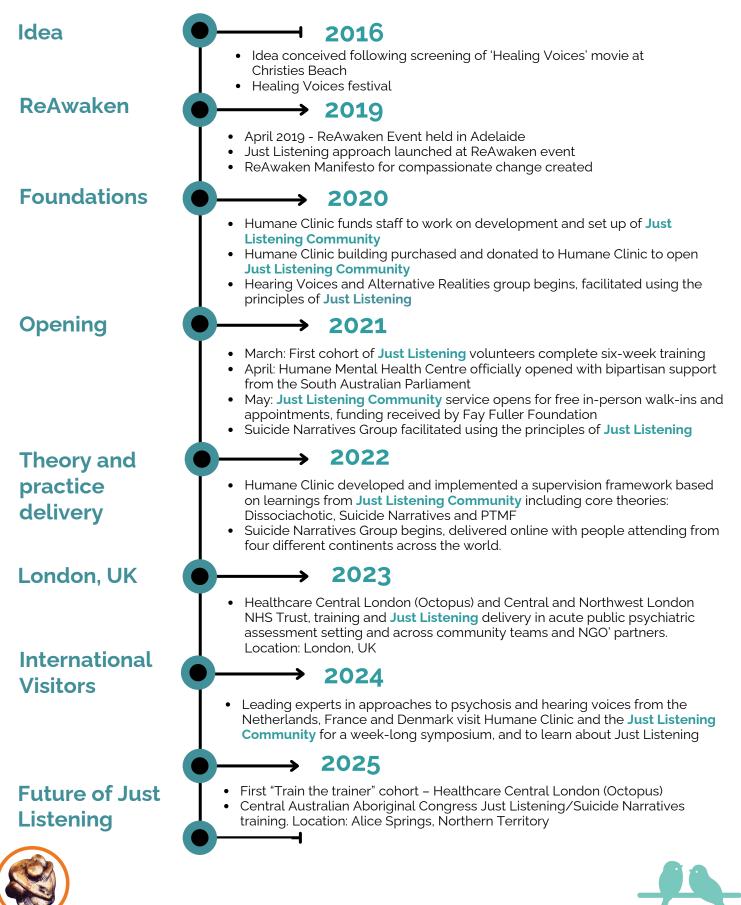






Just Listening has been delivered to professionals and community members across Australia and internationally.

The approach has been utilised by health and medical professionals within primary healthcare systems, in alternative mental health settings, within mainstream mental health services and hospitals, and as an approach to suicidal distress.



humaneclinic.com.au

JUST LISTENING REACH 2019-24



humaneclinic.com.au

KEY LEARNINGS FROM JUST LISTENING

"Noticing how most interactions between people do not involve really listening, and how this damages connection, has been "I visited Just Listening after work when I was pretty distressed by workplace issues. I was greeted by a wonderful human who listened with such intention" "I just wanted to thank you for givin me the ability to the without fear, to spe- without being misunderstood"									
	People trained in Just Listening experience empowerment in human connection when offering to listen.		Supervision and continued skill development through Just Listening groups is crucial.		Just Listening can be applied effectively to manage teams, improve communication and increase efficiency in professional settings.				
	Emotional distress is a response to the operation of power at home and in the community, institutions and systems.		Applying Dissociachotic framework leads to safer environments for all.		Removing the threat of disciplinary action, facilitates continued reflection and adherence to the model.				
	People receiving Just Listening experience justice by having their story heard in the context of meaningful human connection – this can reduce distress.		Just Listening is a cost-effective model for responding to people in distress, including psychosis, and can deliver savings for health systems and communities.		Just Listening creates community in a variety of settings and service situations.				

COMMUNITY MEMBER



to 'ing hink beak

COMMUNITY MEMBER

that I could have talked

forever. I was so grateful that

the listener could hear me

and I could speak without

threat of being judged

or having to explain myself for the way I was feeling."

utterly fascinating and

convinces me that

everybody needs to

do this training."

GP

humaneclinic.com.au

OUTCOMES

Just Listening has demonstrated the possibility of providing a unique option for people in distress and as a means of creating connection across diverse practice settings. There is evident value in the justice experienced when a person's story is heard.

Community members in distress who have regular access to **Just Listening** can more readily return to their families, workplaces and communities once they have been heard. Professionals trained in **Just Listening** experience greater job satisfaction through more effective practice and increased connection with clients, patients and colleagues.

Just Listening continues to evidence that people in our community have common human experiences and understandable responses to these experiences.

The approach has provided greater choice for community members seeking to access assistance. It provides a platform for the development and delivery of the **Just Listening** Dissociachotic community as a permanent alternative to current mental health services and the expansion of **Just Listening** in Australia and the UK.

"Having experienced the Just Listening training and used its practices in my work with clients and in my team (as an enhancing complement to Open Dialogue), I know it to be effective. It is the kind of training that allows a corner of the page to be turned towards the kind of wider culture change that is necessary." PROF OF ANTHROPOLOGY	"The teaching has changed me as a GP to patients, my colleagues, my wife, friends and my children. If this is rolled out with fidelity it will help our staff be happier, nudge their locus of control internally, potentially give them more purpose and help the people they interact with in all walks of life." GP & ICP MENTAL HEALTH LEAD (UK)
"What set the training apart was the ability to connect theory with experience and real-world insights as well as the ability to deliver it with constant context. This made it less theoretical and very practical." LEADERSHIP PARTICIAPNT NGO	"Yeah! I just offloaded a whole bunch of sh*t and you just listened, it was great. I feel much better." COMMUNITY MEMBER
"I had good experiences there (mainstream mental health services), until the last time I went there and they said, 'Why do you keep coming here? You have to stop coming, there's nothing we can do for you'. So I decided to come to Just Listening instead." COMMUNITY MEMBER	"It was beautiful to see people in the workplace cracking open and accepting to be vulnerable with someone they might cross paths with one day. The trainers managed to remove the shame attached with such vulnerability, creating a space safe enough." WORKSHOP PARTICIPANT





HUMANE CLINIC TEAM



MATTHEW BALL Founder & Director Mental health nurse & Psychotherapist **RORY RITCHIE** Social Worker & Psychotherapist

BERNY MAYWALD Psychotherapist

Humane Clinic offers a unique relational approach to psychotherapy in Australia. Psychotherapists at Humane Clinic have training grounded in psychodynamic and existential concepts. Therapy at Humane clinic utilises the psychotherapy relationship to explore what is a good life in the context of a person's social environment.

Humane Clinic therapists value the dynamic of human-to-human relationship to support exploration of the difficulties that exist in a person's world. The therapist and client can make use of the therapy relationship to consider alternative or new opportunities to influence their life. This allows the development of a sense of meaning and purpose; towards an experience that increases responsibility and freedom in living.

Humane Clinic provides both education and training. Humane Clinic Education has a focus on the dissemination of information to develop interest in new areas or topics. Humane Clinic Training offers participants advanced professional teaching and experiential learnings in the implementation of practice approaches, led by Humane Clinic therapists. Education and training is provided in the following areas:

Dissociachotic Framework	Just Listening	Suic Narra		Hearing Voices	Power threat meaning framework	
REFERENCES:						
Ball, M. & Ritchie, R. (2020), <i>Suicide Nar</i> , https://www.humaneclinic.com.au/_file aafg2c03c842c0b2.pdf Ball, M. (2021). <i>A nursing model not med</i> . Australian College of Nurse Practitioner https://www.acnp.org.au/2021-acnp-na Ball, M. & Picot, S. (2021). <i>Dissociachotic</i> <i>share</i> . Journal of Humanistic Psycholog doi:10.1177/0022167821993668 Cohen, O. (2019). <i>ReAwaken Manifesto</i> ReAwaken Australia – Humane Clinic. https://www.reawakenaustralia.com.au. Gans, S., & Redler, L. (2001). <i>Just Listeni</i> USA Guerin, B., Ball, M. & Ritchie, R. (2021) <i>Th</i> <i>neoliberalism</i> . Unpublished paper, Unix Humane Clinic. (2022). <i>Dissociacotic</i> . https://www.humaneclinic.com.au/diss Humane Clinic. (2022). <i>Just Listening</i> . <i>ht</i> Independent Hospital Pricing Authority <i>Data Collection Report: Public Sector</i> , <i>Pf</i> https://www.ihpa.gov.au/sites/default/ 19_nhcdc_report_public_sector.pdf Laing, R. D. (1960). <i>The divided self: an emadness</i> . Penguin. London. Mosher, L. R., Hendrix, V. & Fort, C. (200 <i>deliverance</i> . Xlibris. Bloomington	es/ugd/7fe266_d64ec7; dical – keynote presenta Annual conference, Gol ational-conference : seeing the non psycho y. February 2021. for Compassionate Char (the-manifesto ing: ethics and therapy.) herapy without psychop versity of South Australia sociachotic ttps://www.justlistening.c (2021). National Hospit Round 23 Financial Year files/publications/round existential study in sanit	78e5f943c8 ation. Id Coast. bis we nge. Xlibris Corp. athology or com.au/ cal Cost ; 2018-19. d_23_2018- ty and	 Johnstone, L. & Boyle, M. with Cromby, J., Dillon, J., Harper, D., Kinderman, P., Longden, E., Pilgrim, D. & Read, J. (2018). <i>The Power Threat Meaning Framework: Towards the identification of patterns in emotional distress, unusual experiences and troubled or troubling behaviour, as an alternative to functional psychiatric diagnosis</i>. Leicester: British Psychological Society. https://www.bps.org.uk/sites/bps.org.uk/files/Policy%20-%20Files/PTM%20Main.pdf Myers, A., Collins-Pisano, C., Ferron, J., & Fortuna K. (2021). <i>Feasibility and Preliminary Effectiveness of a Peer-Developed and Virtually Delivered Community Mental Health Training Program (Emotional CPR): Pre-Post Study. J Particip Med.</i> 13(1). doi: 10.2196/25867 Office of the United Nations High Commissioner for Human Rights (2017). World needs "revolution" in mental health care. – UN rights expert. https://www.ohchr.org/EN/NewsEvents/Pages/DisplayNews.aspx? NewsID-21689 PriceWaterhouseCoopers'. (2018). <i>Economic impact of the Safe Haven Cafe</i> Melbourne. St Vincent's Hospital Melbourne. https://www.thecentrehki.com.au/wp-content/uploads/2019/06/Safe-Haven.Cafe-Cost-Benefit-Analysis_FINAL.pdf Schwing, G. (1854). <i>A way to the soul of the mentally ill.</i> International Universities Press. Madison Sumedho, B. (1992). <i>The four noble truths.</i> Amaravati Publications, Amaravati Buddhist Centre. London Travelbee, J., (1971). <i>Interpersonal aspects of nursing</i> (2nd ed.). F. A. Davis Co. Philadelphia 			



Just Listening



CONTACT

HUMANE CLINIC

National Institute for Humane Responses to Hearing Voices, Psychosis and Suicide 29 Shepherd Road Christies Beach, SA 5165

© 0466 368 022 ₪ info@humaneclinic.com.au



Humane Clinic, Just Listening Wamangka Tarntanyaku yuwanthi. Humane Clinicrlu, Just Listeningrlu.Kaurna Miyurna yaitya yarta-mathanya, kauwi-mathanya tampinthi. Ngadlurlu Purkarna pukiana, yalarra tampinthi. Ngadlurlu Kaurna Miyurnaku yailtya, parnuku tapa purruna puru purruna, kuma parnuku tuwila yartangka tampinthi. Ngadlurlu tampinthi kumartarna Yaitya Miyurna warrunangku iyangka pudnima.

Humane Clinic would like to acknowledge
the Kaurna people as the traditional owners of the lands and waters of the Adelaide region on which the
Humane Clinic and Just Listening operates. We pay our respects to Elders past and present. We acknowledge and respect the Kaurna people's cultural, spiritual,
physical and emotional connection with their land, waters and community. We also acknowledge and respect the
Aboriginal and Torres Strait Islander and other Indigenous peoples that may visit or be represented at the centre.